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Sarah Wilcox

Printed name of person mailing correspondence

Signature of person mailing correspondence

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Denise L. Faustman

Confirmation No.:

3056

Serial No.:

10/698,734

Art Unit:

1644

Filed:

October 31, 2003

Examiner:

Belyavskyi, Michail A.

Customer No.:

21559

Title:

METHODS OF ORGAN REGENERATION USING HOX11-

EXPRESSING PLURIPOTENT CELLS (As Amended)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL OF SUPPLEMENTAL APPLICATION DATA SHEET

Enclosed is a Supplemental Application Data Sheet in connection with the above-referenced application. No new matter has been added by the corrections.

If there are any charges or any credits, please apply them to Deposit Account No. 03-2095.

Respectfully submitted,

Date: September 12, 2007

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# SEP 17 200 Supplemental Application Data Sheet

Application Information 10/698,734 Application number: 10/31/03 Filing Date: Regular **Application Type:** Utility Subject Matter: Suggested Classification: Suggested Group Art Unit: CD-ROM or CD-R?: None Number of CD disks: Number of copies of CDs: Sequence submission?: Computer Readable Form (CRF)?: Number of copies of CRF: METHODS OF ORGAN REGENERATION USING Title: HOX11-EXPRESSING PLURIPOTENT CELLS (As Amended) 00786/405003 Attorney Docket Number: Request of Early Publication?: No Request of Non-Publication?: No Suggested Drawing Figure: 11 **Total Drawing Sheets:** Small Entity?: Yes

No

Petition Included?:

Petition Type:

Licensed US Govt. Agency:

**Contract or Grant Numbers:** 

Secrecy Order in Parent Appl.?:

No

**Applicant Information** 

Applicant Authority Type:

Inventor

Primary Citizenship Country:

US

Status:

Full Capacity

Given Name:

Denise

Middle Name:

Family Name:

Faustman

Name Suffix:

City of Residence:

Boston

State or Province of Residence:

MA

Country of Residence:

US

Street of mailing address:

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City of mailing address:

**Boston** 

State or Province of mailing address:

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Postal or Zip Code of mailing address: 02116

**Correspondence Information** 

Correspondence Customer Number:

21559

**Representative Information** 

Representative Customer Number:

21559

## **Domestic Priority Information**

Application:

Continuity Type:

Parent Application: Parent Filing Date:

This Application

Continuation-In-Part of

10/358,664

02/05/03

10/358,664

An application claiming the

60/392,687

06/27/02

benefit under 35 USC 119(e)

# **Foreign Priority Information**

Country:

**Application Number:** 

Filing Date:

**Priority Claimed:** 

# **Assignee Information**

Assignee name:

The General Hospital Corporation

Street of mailing address:

55 Fruit St.

City of mailing address:

Boston

State of Province of mailing address:

MA

Country of mailing address:

US

Postal or Zip Code of mailing address:

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